| <u> </u>  | ATERSON AR           | <u>RAN LIMITED</u>                        |                                |  |
|---|----------------------|---|--------------------------------|--|
| SPECIFICATION FOR   | F5611 PAT S          | CT CRM SB FGR 40GX48                      | TON'S CO                       |  |
|   | www.burtonsbi        |   | BURIONSCOM                     |  |
| SITE ADDRESS THE ROYAL BURGH BAKERY   |                      |   |                                |  |
|   | LIVINGSTON           |   | <u>6</u>                       |  |
|   | WEST LOTHIAN         |   | EDC                            |  |
|   | EH54 5DN             |   | FDL                            |  |
| TEL.  | 01506 431031         |   |                                |  |
| FAX   | 01506 432800         |   |                                |  |
| TECHNICAL MANAGER   | ADAM WILSON          | adam.wilson@burtonsbiscuits.com           |                                |  |
| NPD TECHNOLOGIST  | LESLEY SMITH         | lesley.smith@burtonsbiscuits.com          |                                |  |
| BISCUIT WEIGHT  | 20.0 g               |   |                                |  |
| BISCUITS/PACKET   | 2                    |   |                                |  |
| PACKETS/FINISHED PACK   | 1                    |   |                                |  |
| FINISHED PACKS/ OUTER   | 48                   |   |                                |  |
| INNER PACKET WT   | 40.0 g               |   |                                |  |
| FINISHED PACK WT  | 40.0 g               |   |                                |  |
| NET WT / OUTER  | 1.920 kg             |   |                                |  |
| SHELF LIFE  | 12 MONTHS FROM MANUE | ACTURE                                    |                                |  |
| This is a ready to eat product. It is not suit<br>Ingredients: WHEAT Flour (WHEAT Flour,<br>(MILK), Salt, Natural Flavouring. | -                    | liacin, Thiamin), Rapeseed Oil, Sugar, Do | ouble Cream (4%)(MILK), Butter |  |
| NUTRITION INFORMATION   |                      | M0543                                     |                                |  |
| PAT SCT CRM SB FGR 40GX48   |                      |   |                                |  |
| TYPICAL VALUES  | Per 10               | Dg Per Biscuit                            |                                |  |
| ENERGY (kJ)   | 2100                 | 420                                       |                                |  |
| ENERGY (kcal)   | 502                  | 100                                       |                                |  |
| PROTEIN (g)   | 6.4                  | 1.3                                       |                                |  |
| CARBOHYDRATE (g)  | 62.3                 | 12.5                                      |                                |  |
| of which SUGARS (g)   | 17.7                 | 3.5                                       |                                |  |
| FAT (g)   | 24.7                 | 4.9                                       |                                |  |
|   |                      |   |                                |  |

| of which SATURATES (g) | 3.4 | 0.7 |
|------------------------|-----|-----|
| FIBRE (g)              | 2.3 | 0.5 |
| SODIUM (g)             | 0.3 | 0.1 |
| SALT (g)               | 0.8 | 0.2 |
|                        |     |     |

## DIETARY INFORMATION

| THIS RECIPE IS FREE FROM  | YES OR NO | COMMENT |  |
|---------------------------|-----------|---------|--|
| CEREALS CONTAINING GLUTEN | NO        |         |  |
| MILK                      | NO        |         |  |
| EGGS                      | YES       |         |  |
| SOYBEANS                  | YES       |         |  |
| PEANUTS                   | YES       |         |  |
| TREE NUTS                 | YES*      |         |  |
| SESAME SEEDS              | YES       |         |  |
| SULPHUR DIOXIDE           | YES       |         |  |
| FISH                      | YES       |         |  |
| CRUSTACEANS               | YES       |         |  |
| MUSTARD                   | YES       |         |  |
| CELERY/CELERIAC           | YES       |         |  |
| LUPIN                     | YES       |         |  |
| MOLLUSCS                  | YES       |         |  |

| THIS PRODUCT IS MADE IN A BA   | KERY WHERE MAJOR SEF                    | RIOUS ALLERGENS ARE USED              |  |  |
|--|---|---------------------------------------|--|--|
| THIS PRODUCT IS SUITABLE FO<br>THIS PRODUCT IS MADE TO A RI<br>*ALTHOUGH THE RECIPE IS NUT | R VEGETARIANS<br>ECIPE FREE FROM GM ING | REDIENTS                              | REE                                    |  |
| SPECIFICATION FOR  | F5611                                   | PAT SCT CRM SB FGR                    | 40GX48                                 |  |
| PACKAGING  |   |                                       |  |  |
| PRINTED FILM   |   | SB FINGER 40G FILM                    | CODE P0708                             |  |
| SIZE<br>YIELD  | 163 mmW x<br>0.640 g/pkt                | 125 mm C.O.<br>kg/100 outers PA       | 8 COL 200PP/200PP<br>42P079TTT4 REV1 0 |  |
| FILLED OUTER<br>EXT SIZE   | 314 mmL x                               | F5611 PAT S/CRM SB FINGI<br>130 mmB x | ER 40G CODE 143182<br>135 mmH          |  |
|  | 314 mmL x                               |                                       |  |  |
| PALLET DETAILS<br>BUILD  | 26 /LAYER                               | 10 HIGH                               | 260 /PALLET                            |  |
| HEIGHT   | 1512 mm                                 |                                       |  |  |
| GROSS WT kg  | 2.112                                   |                                       |  |  |
| CUBE m3  | 0.00551                                 |                                       |  |  |
| INNER BARCODE  | 5010745056113                           |                                       |  |  |
| OUTER BARCODE  | 05010665956111                          |                                       |  |  |
| FURTHER INFORMATION  |   |                                       |  |  |
| THIS PRODUCT IS BAKED TO A I   | IOISTURE OF                             | 3.5                                   | % +/- <b>1</b> %                       |  |
| ALL WRAPPED PRODUCT PASSI  | ES THROUGH A METAL DE                   | TECTOR                                |  |  |
|  |   |                                       |  |  |
| THIS BAKERY HAS ATTAINED GF  | ADE A+ BRC ACCREDITA                    | ΠΟΝ                                   |  |  |
| signed ARL   | L                                       | DATE 31/01/2023                       |  |  |
| ADAM WILSON,   | TECHNICAL MANAGER                       |                                       |  |  |